

**ANNUAL REPORT B**  
**Annual Report of Purchase or Transfer of**  
**Live Aquatic Animals *FROM* a Facility**

UTAH DEPARTMENT OF AGRICULTURE & FOOD  
FISH HEALTH PROGRAM  
350 North Redwood Road  
Box 146500  
Salt Lake City UT 84114-6500  
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(801) 538-7029  
FAX (801) 538-7169

Indicate here if this is an addendum report for activities between annual report and end of year:    yes\_\_\_no\_\_\_

Calendar Year \_\_\_\_\_ Certificate of Registration Number \_\_\_\_\_

Name \_\_\_\_\_

Installation Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Location of installation (if other than above) \_\_\_\_\_

If fish were ***not sold or transferred*** from your facility during the previous 12 months, please mark here, ☐ sign, and send the report.

Date sold or transferred	Name and address of buyer or recipient	Recipient's COR #	Number, size, weight, species	Live (✓)	Dead (✓)

Has this facility been remodeled or changed since last COR? Yes ☐ No ☐ If "yes" please enclose a site drawing.

Are suitable screens present to prevent fish loss/entry?    Inlet    Yes ☐ No ☐    Outlet    Yes ☐ No ☐

I the undersigned verify that this report is complete and accurate to the best of my knowledge. I understand that any false statement may result in the denial of this application. I accept all liability resulting from any activity associated with this license. I agree to all terms and notices pertaining to this application.

Signature \_\_\_\_\_ Date \_\_\_\_\_